

Distribution

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AGENDA
SANDY CITY COUNCIL
TUESDAY, MAY 31, 2005

*** PLANNING MEETING ***

- 4:45 p.m. Council Dinner
5:15 p.m. a. Administrative Report
i. Duncan & Associates/Impact Fee Study [Clancy Miller]
b. Update, Planning for Park near Union Middle School
c. Citizen Complaint/ Residential Building
d. Update, Master Planning Historic Sandy

7:00 p.m. *** SANDY CITY COUNCIL MEETING ***

1. OPENING REMARKS/PLEDGE/PRAYER:
2. SPECIAL PRESENTATION(S): JUAN DIEGO HIGH SCHOOL STATE 2A CHAMPIONS BOYS BASEBALL
MAYOR DOLAN'S SPECIAL PRESENTATION

3. CITIZEN(S) COMMENTS:

*****PLEASE NOTE ***:** *Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.*

PUBLIC HEARING(S):

4. [pg.8-11] Amend Impact Fees 7:05 p.m.
Public Hearing to consider amending the current Sandy City Impact Fees for Roads, Drainage, Water, Fire/EMS, Police, Parks and Trails.

COUNCIL ITEMS:

5. [pg.12] Funds Transfer: Citizen Survey [\$5,000 RSL Soccer Stadium]
Resolution #05- 56 C - transferring funds within the General Fund.
6. [pg.13] Funds Transfer: Sego Lily Traffic Calming [\$28,191]
Resolution #05- 57 C - transferring funds within the General & Capital Projects Funds.
7. [pg.14-18] Development Impact Fees
Ordinance #05-25 - amending Title 16, "Revenue and Finance", Chapter 14, "Development Impact Fees".
[Administrative Language/Not a Fee Schedule]
8. MAYOR'S REPORT:
9. CAO'S REPORT:
10. COUNCIL OFFICE DIRECTOR'S REPORT:
11. OTHER COUNCIL BUSINESS:

****PUBLIC HEARING PROCEDURES:****

****Please be advised:** *Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.*

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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